Application Data Sheet

Application Information Application number:: Filing Date:: 07/23/03 Application Type:: Regular Subject Matter:: Utility Suggested classification:: Suggested Group Art Unit:: CD-ROM or CD-R??:: Number of CD disks:: Number of copies of CDs:: Sequence Submission:: Computer Readable Form (CRF)?:: Number of copies of CRF:: Title:: RETENTATE CHROMATOGRAPHY AND PROTEIN CHIP ARRAYS WITH APPLICATIONS IN BIOLOGY AND MEDICINE Attorney Docket Number:: 016866-002113US Request for Early Publication:: No Request for Non-Publication:: No Suggested Drawing Figure:: 44 Total Drawing Sheets:: Small Entity?:: Yes Latin name:: Variety denomination name:: Petition included?:: No Petition Type:: Licensed US Govt. Agency:: Contract or Grant Numbers One::

Secrecy Order in Parent Appl.:: No

Applicant Information

Applicant Authority Type:: Inventor

Primary Citizenship Country:: US

Status:: Full Capacity

Given Name:: T.

Middle Name:: William

Family Name:: Hutchens

Name Suffix::

City of Residence:: Mountain View

State or Province of Residence:: CA

Country of Residence:: US

Street of Mailing Address:: 28 Carriage Court

City of Mailing Address:: Los Altos

State or Province of mailing address:: CA

Country of mailing address::

Postal or Zip Code of mailing address:: 95618

Applicant Authority Type:: Inventor

Primary Citizenship Country:: US

Status:: Full Capacity

Given Name:: Tai-Tung

Middle Name::

Family Name:: Yip

Name Suffix::

City of Residence:: Cupertino

State or Province of Residence:: CA

Country of Residence:: US

Street of Mailing Address:: 1532 Aster Court

City of Mailing Address:: Cupertino

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State or Province of mailing address:: CA

Country of mailing address::

Postal or Zip Code of mailing address:: 95014

Correspondence Information

Correspondence Customer Number:: 20350

Representative Information

Representative Designation:: Representative Number:: Representative Name::

Primary 31,677 Kenneth A. Weber Working Attorney 37,330 Eugenia Garrett-

Wackowski

Domestic Priority Information

Application::	Continuity Type::	Parent Application::	Parent Filing Date::
This Application	Continuation of	10/150,472	05/17/02
10/150,472	Divisional of	09/745,388	12/21/00
09/745,388	Divisional of	09/100,302	06/19/98
09/745,388	Non-Provisional of	60/067,484	12/01/97
09/745,388	Non-Provisional of	60/054,333	06/20/97

Foreign Priority Information

Country:: Application number:: Filing Date::

Assignee Information

Assignee Name:: Ciphergen Biosystems, Inc.

Street of mailing address:: 6611 Dumbarton Circle

City of mailing address:: Fremont

State or Province of mailing address:: California

Country of mailing address:: USA

Postal or Zip Code of mailing address:: 94555

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